

PHOTO NO.

COUNTRY

AREA NO.

COY.

MAP REFERENCE

LONGITUDE

PROJECT

1.00000

P-2411-69

55-43.7

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A 168

SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
K L A I P E D A	10	E A S T	15	A N D	20	W	
E S T	25	B A N K S	30	O F	35	K U R I S H C	40
H E S	45	H A F F	50				

pt. 12 of 15 pt. Pan
SEE CIA

25X1A

(30)

DATE ON PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE ON PHOTOGRAPH
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25 July 69

CLASSIFICATION

EXAMINED BY

FORM 100 1/4 1000 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

1. 000.00

LOT NO.

MAP REFERENCE

ALTITUDE

DATE

COUNTRY

PROVINCE

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	5	10	15	20	25	30	35	40
2	45	50						

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM 17-1 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

10-10-68

PROJECT NO.

1.040.04

DATE REC.

MAP REFERENCE

COUNTRY

TERMINAL

COUNTRY

PROVINCE

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	5		10		15		20	
2	25		30		35		40	
3	45		50					

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
CLASSIFICATION			CAPTIONED BY		

PHOTO ANALYSIS REPORT

PHOTO NU

1.640.5

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P-2410-69

MAP REFERENCE

L: STUDY

NAME

COUNTRY

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PROVINCE

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SUBJECT

SUMMARY

SUBJECT

SUBJECT

Subject

SUBJECT

Summary

K A N I N - C I D D E p d t , n o
7 0 0 E X I T I N G t h e B A L T
I C .

PT 1 of 2 of PAR
SEE CIA

25X1A

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF BIOGEOGRAPHY

28 April 1969

CLASSIFICATION

~~SECRET/AFD~~

CAPTION: WIDEN

1/4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

178/11, 18.

178/11, 18.

MAP REFERENCE

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L. REFERENCE

COUNTRY

PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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KANIN	5	EL	10	DDE	15	PT	20	
200	25	PT	30	DE	35	PT	40	
100	45		50					

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
28 Dec 169					
CLASSIFICATION					
SECRET					
CAPTIONED BY					

PHOTO ANALYSIS REPORT

PHOTO NO.

CITY NO.

MAP REFERENCE

COUNTRY

CITY REFERENCE

1.640.77

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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K	R	E	S	T	A	-	C	L	10	C	L	G	M	15	p	d	t	20
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B	A	L	T	I	C	.			50									

pt. 1 of 2nd Pac.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM 611-227

AVAILABILITY

LOT NO

MAP REFERENCE

CITATION

LONGITUDE

1. 6-10-68

COUNTRY

PREVIEW

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	KRIST	2	CL	10	CL	15	CL	20
2	583	3	583	30	583	35	583	40
3	BALITIC	4	BALITIC	50	BALITIC	55	BALITIC	60

pt. 2 of 2

25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
6-10-68	1	1	1	1	

CLASSIFICATION

CAPTIONED BY

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

PHOTO ANALYSIS REPORT

100-100-100

COUNTRY

1. 0.0.0.0

7-2410-69

المجلس الأعلى للدراسات والبحوث

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PREVIOUS

AREA NO.

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT:

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2

K R E S T A - C L C L G M P D T
N O , S 8 3 E X I T I N G T H E
B A L T I C

PT 1 of 8 pt. Pan
SIECTA
25X1A (30)

25X1A

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

28 April 69

CLASSIFICATION

SECRET

100-447968

7

1957-1974 USE THE FILMS LISTED BELOW

PHOTO ANALYSIS REPORT

● 李永新 李永新 李永新

PHOTO NO. 1.64040

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PRECISION

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 2 | KRESIA - CL | 10 | CLGM | 15 | PDT | 20 | | |
| 25 | ISB | 30 | FXIT | 35 | THE | 40 | | |
| 45 | BALTIC | 50 | | | | | | |

pt 2 of 8.1. Psw
25X1A (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 28 Apr 76 | | | | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 2 | 45 | 50 | | | | | | |

7
 25X1A
 3
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1 | | | | | |

PHOTO NO

1.040.2

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA (sq)

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

3

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

EXAMINED BY

1.040.2

PHOTO ANALYSIS REPORT

19610101

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KRESTA-CL 10 CLECM 15 p d t 20
NO. 25 583 30 EXT 35 t h E 40
BAITIC 45

9

25X1A

pt 5 of 8, p. 1
SEE CIA
(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

28 April 69

SECRET/REFID

CAPTIONED BY
WU

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

COUNTRY

COORDINATES

COUNTRY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K 11 25 7 A

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CL

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CL

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CL

M 11 25 8 B

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CL

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B 11 25 9 C

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10

pt 6 of 8.5 pps
Soc City
(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

28 April 67

CLASSIFICATION

CAPTIONED BY

11-25-12-4

PHOTO ANALYSIS REPORT

11-25-12-4

FORM 100

LOT NO.

REF. NO.

TITLE

DATE

COUNTRY

PRINTED

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 2 | 45 | 50 | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | | | | | |

PHOTO NO. **10000** LOT NO. MAP REFERENCE LATITUDE LONGITUDE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

CLASSIFICATION CAPTIONED BY

| | | | | | | | | | | | |
|--|-----|-------------|---------|---------|--------------|----------------------|---|---|---|---|----|
| 1. G. I. I. I. | | 24236 | | 44-38.2 | | 7 54-10 E | | | | | |
| COUNTRY | U R | C 250 | | | | | | | | | |
| AREA NO. | A | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| Y | A | L | T | A | C | L | D | | | | |
| N | E | U | C | A | O | P | Q | U | B | X | |
| K | I | N | E | N | O | N | T | H | E | S | T. |
| <div style="float: right;">25X1A</div> <div style="float: right;">(30)</div> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| 14 JUNE 69 | | | | | | | | | | | |
| CLASSIFICATION | | EXAMINED BY | | | | | | | | | |
| SECRET | | P. R. | | | | | | | | | |

PHOTO ANALYSIS REPORT

PROJECT NO. 1.041.00 DATE NO. MAP REFERENCE LOCATION COORDINATE

COUNTRY

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| YALTA | | NEW | QUAY | | | | | |
| hydropo | | il | high | | | | | |
| ry | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 14 Jan 67 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1. 040. J | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YALTA | 5 | | 10 | | 15 | | 20 | | |
| PORT | 25 | SMALL | 30 | | CRAFT | 35 | 40 | | |
| | 45 | | 50 | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 3 25X1A (30) </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 14 JUL 67 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET | | P. 2. 00 | | | | | | | |

PHOTO NO

1.64050

LOT NO

NO. OF EXPOS

DATE

TIME

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|---------|---------|---------|---------|---------|---------|---------|---------|---------|

| | | | | | | | | |
|---------------------------------|----|-------|-------|-----|----|-------|-----|-----|
| YAT-1 | 5 | | Views | 10 | | 15 | Ex | 20 |
| -58- | 25 | CLASS | 30 | sub | 35 | mar | 40 | INE |
| RESCUE | 45 | SHIP | 50 | PN | 55 | SS-50 | and | |
| NYRYAT-1 class diving tender PN | | | | | | | | |
| VM-9 at anchor outside port | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

CLASSIFICATION

CAPTIONED BY

1.64050

PHOTO ANALYSIS REPORT

FORM 10-1

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

YALTA

10

15

E X

17

-58-0

25

30

35

L A S S

40

K E S G L E

45

50

P

P N S S - 50 and

P N

W R Y A T - 1

55

60

65

Class diving

Tender

V 1149

70

75

80

at anchor

outside

port

[5]

25X1A

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

14 JUL 69

CLASSIFICATION

SECRET/CFD

CAPTION

RW

PHOTO ANALYSIS REPORT

500-101-1000

| | | | |
|---------|---------|----------|---------|
| COUNTRY | | PROVINCE | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| 10 | 15 | 20 | 25 |
| 30 | 35 | 40 | 45 |
| 50 | 55 | 60 | 65 |
| 70 | 75 | 80 | 85 |
| 90 | 95 | 100 | 105 |
| 110 | 115 | 120 | 125 |
| 130 | 135 | 140 | 145 |
| 150 | 155 | 160 | 165 |
| 170 | 175 | 180 | 185 |
| 190 | 195 | 200 | 205 |
| 210 | 215 | 220 | 225 |
| 230 | 235 | 240 | 245 |
| 250 | 255 | 260 | 265 |
| 270 | 275 | 280 | 285 |
| 290 | 295 | 300 | 305 |
| 310 | 315 | 320 | 325 |
| 330 | 335 | 340 | 345 |
| 350 | 355 | 360 | 365 |
| 370 | 375 | 380 | 385 |
| 390 | 395 | 400 | 405 |
| 410 | 415 | 420 | 425 |
| 430 | 435 | 440 | 445 |
| 450 | 455 | 460 | 465 |
| 470 | 475 | 480 | 485 |
| 490 | 495 | 500 | 505 |
| 510 | 515 | 520 | 525 |
| 530 | 535 | 540 | 545 |
| 550 | 555 | 560 | 565 |
| 570 | 575 | 580 | 585 |
| 590 | 595 | 600 | 605 |
| 610 | 615 | 620 | 625 |
| 630 | 635 | 640 | 645 |
| 650 | 655 | 660 | 665 |
| 670 | 675 | 680 | 685 |
| 690 | 695 | 700 | 705 |
| 710 | 715 | 720 | 725 |
| 730 | 735 | 740 | 745 |
| 750 | 755 | 760 | 765 |
| 770 | 775 | 780 | 785 |
| 790 | 795 | 800 | 805 |
| 810 | 815 | 820 | 825 |
| 830 | 835 | 840 | 845 |
| 850 | 855 | 860 | 865 |
| 870 | 875 | 880 | 885 |
| 890 | 895 | 900 | 905 |
| 910 | 915 | 920 | 925 |
| 930 | 935 | 940 | 945 |
| 950 | 955 | 960 | 965 |
| 970 | 975 | 980 | 985 |
| 990 | 995 | 1000 | 1005 |

PHOTO NO. 1.00006 LOT NO. MAP REFERENCE COUNTRY PROVINCE

COUNTRY PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| YALTA | 5 | | F | 10 | R | 15 | P | 20 |
| R | 25 | E | 30 | A | 35 | E | 40 | S |
| , | 45 | L | 50 | O | | O | | |
| | | K | | I | | N | | |
| | | E | | R | | A | | |
| | | | | | | | | |

25X1A (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |

CLASSIFIED

AREA NO. 66R

PROJECT NO. P-2422 G

PROJECT NAME C 250

REF. NO. 147-301

FILE NO. 034-10E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|
| <u>YALTA</u> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

[9]

25X1A

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| <u>14 JUNE 69</u> | | | | | |
| <p>CLASSIFICATION <u>SECRET/REF</u></p> <p>REMARKS <u>None</u></p> | | | | | |

FORM 150-1-7-1

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--------------|--------------|-------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <i>Laos</i> | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>10</i> | <i>YALTA</i> | | <i>BOAT</i> | <i>YARD</i> | <i>AR</i> | <i>FA</i> | | | |
| | 3 | | 10 | | 15 | | 20 | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; width: 100px; text-align: center;"> <i>10</i> </div> <div>25X1A</div> <div style="border: 1px solid black; padding: 5px; width: 100px; text-align: center;"> <i>(30)</i> </div> </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| <i>14 Jan 69</i> | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| <i>SECRET</i> | | <i>MAN</i> | | | | | | | |

PHOTO ANALYSIS REPORT

PROJECT NO. 100000 LOT NO. 100 REFERENCE 100 LATITUDE 100 LONGITUDE 100

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 10 Jan 64 | | | | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 | 3 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12/1/54 | | | | | |

CLASSIFIED BY: [redacted] CAPTIONED BY: [redacted]

PHOTO ANALYSIS REPORT

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|-----------|--|----------------|--|------------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | COUNTRY | | AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1000 | | U.S. | | P-2423 6-9 | | C 250 | | | | | | | | | | | | | |
| YALTA | | Bo | | A | | T | | Y | | A | | R | | E | | A. | | | |
| 13 | | 25X1A | | (30) | | | | | | | | | | | | | | | |
| 14 JUL 69 | | CLASSIFICATION | | SECRETS | | CAPTIONED BY | | R. M. | | | | | | | | | | | |
| 1000 | | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | |

PHOTO ANALYSIS REPORT

COUNTRY: USSR PROVINCE: YALTA REFERENCE: 60 CATEGORY: 1 SUBCATEGORY: 1

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>YALTA</u> | <u>5</u> | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> |
| | <u>45</u> | <u>50</u> | | | | | | |

[4] 25X1A (30)

| | | | | | |
|-------------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>14 June 67</u> | | | | |  |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 2 | 45 | 50 | | | | | | |

15

25X1A

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 JUL 67 | | | | | |

CLASSIFICATION

EXAMINED BY

PHOTO ANALYSIS REPORT

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RT, INCL VESSEL IN PO
1-GLASS DIVING TANK
VM-9. NC TENDER PN

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| YALTA | P | O | R | T | L | O | O | K |
| NORTH | E | A | S | T | | | | |

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(30)

1754E 69

25X1A

PHOTO ANALYSIS REPORT

104614

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|-----------|---------|-------------|---------|---------|---------|
| Y A L E | 5 | E P O R T | 10 | C O H I N G | 15 | | |
| N O R T H E A S T | 25 | | 30 | | 35 | | |
| | 45 | | 50 | | | | |

25X1A

(PAID IN PHOTO)

1814

CHARTER

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSICAL

CONTINUED ON

17A - 1998-1999

PHOTO ANALYSIS REPORT

PROJECT NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 2 | 45 | 50 | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 14 June 61 | | | | | |
| CLASSIFICATION | | | | | |

PHOTO ANALYSIS REPORT

REF ID: A66666

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | E. TITUDE | | LONGITUDE | |
|----------------|--|----------|--|---------------|--|-----------|--|--------------|--|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1264066 | | 5 | | 10 | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| 20 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| | | | | | | | | | |

PHOTO ANALYSIS REPORT

• 升格、降格、異動

C 250

SUBJECT

YALTA T-43-CLASS S F
EET - MINE SWEEP PER PA 4
86 OCTSIDE PORT

(30)

SOURCE OF PHOTOGRAPH

14 June 69

11/20/85

~~SECRET~~ / ~~TOP SECRET~~ CAPINWELL 01

CAPITULO IV

1979 12 1 10 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 104

PHOTO ANALYSIS REPORT

● 44 ●

| | | | | | | | |
|-----------------------|---------|-----------|-----------|--------------|---------|---------|---------|
| 1.64068 | | P-242349 | | 44-302 | | P-34-1E | |
| COUNTRY | | PROVINCE | | | | | |
| LLR | | C 250 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | | | | | | | |
| Y A L T A | V I E W | O F | A R E A | | | | |
| S O U T H | O F | S M A L L | B R E A K | | | | |
| W A T E R | | | | | | | |
| 27 | | | | 25X1A | | | |
| DATE OF PHOTO | | | | TYPE | | | |
| 14 JUNE 69 | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET/REF | | | | R.W. | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

1. 64069 P-2147-64

COUNTRY *UK* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| J - C L | S S G | 10 | J N T h | 15 | E | W h | 20 | |
| E S E A | | 25 | | 30 | | | 35 | 40 |
| | | 45 | | 50 | | | | |

[17] *pt. 1 of stereo pair*
SEE CIA
 25X1A (3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 JUL 69 | | | | | |

CLASSIFICATION *SECRET/REF* *SECRET*

PHOTO ANALYSIS REPORT

FORM 100-1

1.64070

DATE

MAX. RESOLUTION

1:1

NO. 1A

COUNTRY

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| J. 10/1/68 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 10/1/68 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| 10/1/68 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |

1-2

M. 2 of 4 photos
SECRET

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 10/1/68 | 1A | 1 | 1 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |

FORM 100-1 (Rev. 1-74) USE FOR OTHER INFORMATION

PHOTO ANALYSIS REPORT

NO. 1A

PHOTO NO. **1-04051** LOT NO. _____ MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____
 COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| J-CL | 5 | SSC | 10 | IN | 15 | THE | 20 | + |
| ESEA | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

PT 1 of Stereo pair
 SEE CIA

3

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |

PHOTO ANALYSIS REPORT

PHOTO NO.

P-2447-69

MAP REFERENCE

DATE

FILE NO.

COUNTRY

1:64073

PROVINCE

AREA NO.

NR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

J
E

-CL
SEA

SSG

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the

white

P.T. LCP stereopair
SEE CIA

25X1A

(3,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18 JUL 69

CLASSIFICATION

SECRET (REF)

ANALYST'S SIGNATURE

Mc

PHOTO ANALYST'S REPORT

DATE

TIME

MAP REFERENCE

REF ID

REF ID

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 2 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 3 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 4 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 5 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 6 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 7 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 8 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 9 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |

pt 2 of 2

25X1A

(330)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 18 JUL 69 | | | | | |
| CLASSIFICATION | | | | | |
| | | | | | |
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CLASSIFIED BY

PHOTO ANALYSIS REPORT

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| J - C I | 5 | S S G | 10 | I N | 15 | T h e | 20 | W h |
| E S E A | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

pt. L of Stereo pair.
 SEE C I A

7

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | | | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|--------------|-----------------|---------|--------------|--|---------|---------|---------|
| ASW | AIRCRAFT | MAY | M | | | | | |
| DIFIED | IL-18 | Block | T | | | | | |
| 0.07 | NOTE | MUSHROOM-SHAPED | | | | | | |
| RADOME, LEFT. | | | | | | | | |
| 25X1A | | | | | | | | |
| (3, 20, 23) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Mid-Apr 69 | | | | |  | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | |
| SECRET | MB | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

CONFIDENTIAL

PREVIOUS E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---|---------|---------|--------------|----------------------|
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| 03 | 45 | NOTE | 50 | MUSHROOM-SHAPED
RADOME FORWARD BOTTOM FUSELAGE AND
TOASTSTOOL NAVIGATION RADAR IN NOSE
OVER BARENTS SEA
(3, 20, 23) | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Mid Apr 69 | | | | | | | | |
| CLASSIFICATION | | | | CAPTURED BY | | | | |
| SECRET | | | | NLS | | | | |

25X1A

PHOTO ANALYSIS REPORT

COUNTRY: PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |

03, NOTE M.A.D. (MAGNETIC ANOMALY
 DETECTION) BOOM AT STERN.
 OVER BARENTS SEA.

(3, 20, 23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Mid-Apr 69 | | | | | |

PHOTO NO. 1.001501 DATE 10/1/50 MAP REFERENCE LATTITUDE 29° 34' 30" N LONGITUDE 32° 30' 00" E

COUNTRY UR PROVINCE

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ASW AIRCRAFT MAY BEA
RING BORT NO. 01 OVER
BARENTS SEA. NOTE MUSH

ROOM-SHAPED RADOME FWD. BOTTOM FU-
SELAGE & TOADSTOOL NAVIGATION RADAR
IN NOSE.

25X1A

(3, 20, 23)

DATE OF PHOTO 10/1/50 TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
CLASSIFICATION SEC INFO CAPTION BY RLB

PHOTO ANALYSIS REPORT